



**APPLICATION FOR MEMBERSHIP
DESIGNATED REALTOR ("DR") CATEGORY**

SECTION I

I hereby apply for REALTOR® (Primary, Secondary) - membership in the above named Association, and enclosed my payment for non-refundable membership dues and application fee. In the event my application is approved, **I agree as a condition to membership to complete the indoctrination course of the above named Association,** as well as to thoroughly familiarize myself with the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, including the duty to arbitrate business disputes in accordance with the **Code of Ethics and Arbitration Manual** of NATIONAL ASSOCIATION OF REALTORS® and the Constitution, Bylaws, and Rules and Regulations of the above named Association, the State Association and the National Association, and I further agree to complete satisfactorily a reasonable and nondiscriminatory written examination, if any, covering such Code, Constitutions, Bylaws, Rules and Regulations, and duty to arbitrate.

Applicant's name: As shown on license: *(please print)* _____
 Name as I wish it to appear on roster, certificates, etc.: _____
 Professional designations, if any: _____

Home Address: _____ City _____ State _____ Zip _____
 Home Phone: _____

Office Name: _____
 Address: _____ City _____ State _____ Zip _____
 Business Phone: _____ Fax: _____ Cell Phone: _____

Email: _____

Preferred mailing address: **Home** **Office**
 Preferred communication by: **Mail** **Email** **Fax**
 Preferred phone: **Cell** **Home** **Office**

NOTE: NSAR typically sends "DR" mail to office address

Real Estate License Number _____ Expiration date _____ Broker Salesperson Other

Position with firm: *(Please circle one)*
 Employee Independent Contractor Principal Partner Branch Office Manager Corporate Officer

Business Type: *{Please circle one}* Sole Proprietorship DBA Partnership Corporation

State the names and titles of all other principals, partners, or corporate officers of your firm.

_____	_____
{Name}	{Title}
_____	_____
{Name}	{Title}
_____	_____
{Name}	{Title}

Is the office address, as stated on page 1, your principal place of business? *{Please circle one}* Yes No

- List the names and addresses of all branch offices or other real estate firms in which you are a principal, partner or corporate officer:

_____	_____
{Name}	{Address}
_____	_____
{Name}	{Address}

Business Accounts

General Account: _____

_____	_____
{Name of Bank}	{Account}

Escrow Account: _____

_____	_____
{Name of Bank}	{Account}

Other: _____

_____	_____
{Name of Bank}	{Account}

Are you or is any real estate firm which you are a sole proprietor, general partner or corporate officer involved in any pending bankruptcy or insolvency proceedings? **{Please circle one} Yes No**

Have you or any real estate firm in which you are a sole proprietor, general partner or corporate officer been adjudged bankrupt in the past three (3) years? **{Please circle one} Yes No**

If "yes", specify the place(s) and date(s) of such action, and detail the circumstances relating thereto: *{Attach separate sheet if necessary}*

NOTE: Applicant acknowledges that if the applicant or any real estate firm in which the applicant is a sole proprietor, general partner, or corporate officer is involved in any pending bankruptcy or insolvency proceedings or has been adjudged bankrupt in the past three (3) years, the North Shore Association of REALTORS® may require, as a condition of membership, that the applicant pay cash in advance for Board fees for up to one (1) year from the date that membership is approved or from the date that the applicant is discharged from bankruptcy (whichever is later) or, in the event that bankruptcy proceedings are initiated subsequent to obtaining membership in the association, that the member may be placed on a "cash basis" from the date that bankruptcy is initiated until one (1) year from the date that the member has been discharged from bankruptcy.

- Additional Licensure: Do you hold, or have you ever held, a real estate license in any other state? If "yes", please specify name of state and license number: State _____ License Number _____

- Has your real estate license, in this or any other state, been suspended or revoked? If "yes", specify the place and date of such action, and detail the circumstances relating thereto: *{Attach separate sheet if necessary}*
- _____
- _____

Are there now any pending or unresolved complaints, or have there been within the past 3 years, any complaints against you or the firm with which you have been associated before any state real estate regulatory agency or any other agency of government? **{Please circle one} Yes No**

If "yes", specify the substance of each complaint in each state, the agency before which complaint was made, and the current status or resolution of such complaint: *{Attach separate sheet if necessary}*

Have you ever been convicted of a felony? **{Please circle one} Yes No**

If so, give details including state and court of conviction: *{Attach separate sheet if necessary}*

SECTION II

Affiliations

Are you a member of an **Institute, Society or Council** affiliated with the NATIONAL ASSOCIATION OF REALTORS®? *(Circle One)* **Yes No** If "yes", please specify name(s): _____

Are you currently a member of another board or association which is affiliated with the NATIONAL ASSOCIATION OF REALTORS® or have you held membership in another board or association?

{Please circle one} **Yes No**

If yes, please provide "**NRDS" number** (*National REALTOR® Database Number*): _____ and the last date (year) of completion of NAR's Code of Ethics training requirement _____

Have you been a user or subscriber in a **Multiple Listing Service** within the past ten (10) years?

{Please circle one} **Yes No** If yes, MLSPIN# _____

Has your last name changed since you held membership in the above associations? *{Please circle one}* **Yes No**

If "yes", name on record: _____

SECTION III

PERSONAL DATA - VOLUNTARY**

Please take a moment to complete...

***Information supplied in this section is not required, but will assist the association in establishing historical and demographic data regarding membership. Information furnished hereunder will not be used in evaluating an applicant's qualifications for membership... otherwise proceed to Section IV.*

Date of Birth: _____ Race/Ethnic/National Origin: _____ Level of completed education: _____

Number of years engaged in the real estate business: _____ Salesperson ___ Broker ___ Other: _____

In what phase of real estate do you specialize? _____

Are you now employed by or engaged in any other business or profession? *(Circle One)* **Yes No**

Position: _____ *Location:* _____

I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics, Constitutions, Bylaws, Rules and Regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize North Shore Association of REALTORS®, through its Membership Committee or otherwise, to invite and receive information and comment about me from any Member or other person, and I agree that any information and comment furnished to North Shore Association of REALTORS® by any member or other person in response to any such invitation shall be conclusively deemed to be privileged and not from the basis of any action by me for slander, libel, or defamation of character.

NOTE: Applicant acknowledges that the association will maintain a file of information, which may be shared with other boards/associations where applicant subsequently seeks membership. This file shall include: previous applications for membership; all final findings of Code of Ethics violations; violations of any membership duties within the past three (3) years; pending complaints alleging violations of the Code of Ethics or alleging violations of other membership duties; incomplete or pending disciplinary measures; pending arbitration requests; and information related to unpaid arbitration awards or unpaid financial obligations to the association.

NOTE: Applicant acknowledges that if accepted as a Member and he/she subsequently resigns or is expelled from membership in North Shore Association of REALTORS® with an ethics complaint or arbitration request pending, the Board of Directors may condition renewal of membership upon applicant's verification that he/she will submit to the pending ethics or arbitration proceeding and will abide by the decision of the hearing Panel; or if applicant resigns or is expelled from membership without having complied with an award in arbitration, the Board of Directors may condition renewal of membership upon his/her payment of the award, plus any costs that have been established previously as due and payable in relation thereto, provided that the award and such costs have not, in the interim, been otherwise satisfied.

NOTE: Dues payments to the NORTH SHORE ASSOCIATION OF REALTORS® are not tax deductible as charitable contributions. Portions of such payments may be tax deductible as ordinary and necessary business expenses.

SECTION IV

ALL APPLICANTS MUST SIGN

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership if granted. I further agree that, if accepted for membership in the Board, I shall pay the fees and dues as from time to time established. **NOTE:** Payments to the North Shore Association of REALTORS® are not deductible as charitable contributions. Such payments may, however, be deductible as an ordinary and necessary business expense. **Dues and application fees are non-refundable.**

I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics, Constitutions, Bylaws, Rules and Regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize North Shore Association of REALTORS®, through its Membership Committee or otherwise, to invite and receive information and comment about me from any Member or other person, and I agree that any information and comment furnished to North Shore Association of REALTORS® by any member or other person in response to any such invitation shall be conclusively deemed to be privileged and not from the basis of any action by me for slander, libel, or defamation of character.

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By signing below I consent that the REALTOR® Associations (local, state, national) and their subsidiaries, if any (e.g., MLS, Foundation) may contact me at the specified address, telephone numbers, fax numbers, email address or other means of communication available. This consent applies to changes in contact information that may be provided by me to the Association(s) in the future. This consent recognizes that certain state and federal laws may place limits on communications that I am waiving to receive all communications as part of my membership.

Name: _____ Signed _____ Date _____
 (Please print) (Signature)

Method of Payment

Check (payable to NSAR) MasterCard Visa

By completing the form below, I authorize you to charge my MasterCard or Visa:

Name on Card: _____ Amount: \$ _____

Account Number: _____ Expiration Date: _____

Cardholder Signature: _____

2010 REALTOR® DUES SCHEDULE

	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
Dues (NSAR/MAR/NAR)	\$489.00	\$448.25	\$407.50	\$366.75	\$326.00	\$285.25
NAR Image Campaign Assessment	\$35.00	\$35.00	\$35.00	\$35.00	\$35.00	\$35.00
*Application Fee / Orientation	\$190.00	\$190.00	\$190.00	\$190.00	\$190.00	\$190.00
Total to be Paid with Application	\$714.00	\$673.25	\$632.50	\$591.75	\$551.00	\$510.25

	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
Dues (NSAR/MAR/NAR)	\$244.50	\$203.75	\$163.00	\$122.25	\$81.50	\$40.75
NAR Image Campaign Assessment	\$35.00	\$35.00	\$35.00	\$35.00	\$35.00	\$35.00
*Application Fee / Orientation	\$190.00	\$190.00	\$190.00	\$190.00	\$190.00	\$190.00
Total to be Paid with Application	\$469.50	\$428.75	\$388.00	\$347.25	\$306.50	\$265.75

MAIL PAYMENT TO: NSAR MEMBERSHIP DEPARTMENT, 398 ESSEX STREET, BEVERLY, MA 01915

FAX PAYMENT TO: NSAR MEMBERSHIP DEPARTMENT AT 978-232-9414

ANY QUESTIONS? PLEASE CALL 978-232-9410 MONDAY THROUGH FRIDAY 8:45 A.M TO 4:30 P.M.